

EVIDENCE!

SPEAKER'S ONLY REQUEST CARD

52

JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: John J. Nooney 2023-0819 DATE: 2/5/2026

ADDRESS: 8356 BASCOM RD Jax FL 32216 PHONE: 904-434-0839

REPRESENTING: CPAC-3 Public Park A TRUE FIND (2025-0019) on POTTSBURG CREEK THAT IS CATEGORY 1 WETLANDS NEXT TO A NOAH RAY 2024-0034 FEMA HOUSE in

1: PUBLIC HEARING BILL NUMBER: DIST. 4, CPAC 3, SCHOOL BOARD DIST. 3

I SUPPORT (or) I OPPOSE THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: ~~CPAC-3~~ CORRUPTION ON OUR WATERWAYS.

I'll show anyone. DESTRUCTION OF PUBLIC RECORDS. JAMES RICHARDSON, TILL BENZ, ANGE COGLIANESE, BRETT JAMES - CHERRY PONDACK, MICHAEL FACKLER, CHARLES GARRISON, EMILY PIERCE

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER

NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO SPEAK TO ANOTHER PERSON

(Please read the reverse side for instructions on speaking before the Council)

NFLT. DID A SITE INSPECTION AND RECOGNIZES THE RECREATIONAL VALUE OF CPAC-TRUE Commission 2025-0019 Public Park on POTTSBURG CREEK in DIST. 4 (CARRICO) CPAC-3 (WESOLOWSKI) + SCHOOL BOARD-3 (CINAY PEARSON)

RULE 4.301(b) COMMENTS FROM THE PUBLIC Comments from the public given during the public comment times of the meeting, except scheduled public hearing comments, shall be limited to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

RULE 4.806 PRIVILEGE OF FLOOR

(a) General Exclusion: No person, except Council Members and working employees of the Council, shall be admitted within the rail unless permitted by the presiding officer.

(b) Addressing Council: By permission of the presiding officer, the privilege of the floor shall be extended to a citizen or citizens to address the Council on any matter pending before it or which needs the attention of the Council.

Rule 3.604 ADDRESSING THE COUNCIL. At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests to be heard with the Chief of Legislative Services shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, give his/her name in an audible tone of voice for the records, (if the person has not filled out a speaker's request card and returned it to the Chief of Legislative Services before addressing the Council, the person shall also give his/her address in an audible tone of voice for the records), and limit his/her address to three minutes, unless a lesser time is fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directly through the presiding officer.

RULE 4.505 DISRUPTION OF MEETING Any person, not a Council Member, making personal, impertinent or slanderous remarks or who shall become boisterous while the Council is in session, shall forthwith be barred from further audience before the Council by the presiding officer in his/her discretion. No demonstrations of approval or disapproval from the audience shall be permitted, and if such demonstrations are made, the audience shall be cleared from the Council Chambers. The presiding officer shall call upon the Sergeant-at-Arms to enforce directions given by the presiding officer for any violation of this Rule.

DATE: Thursday, November 6, 2020 10/10/2020
 C.F. CAPITAL THROUGHOUT PROTECTORS
 C.F. CLASS ROOMS IN PORTSBURG - DEPT TUE. MARCHING
 C.F. CITRUS IN PORTSBURG - TRAIL Commission Mr. Han

ADDRESS/MAIL

電話 03-3433-1111

100-443610

www.durvalschools.org
renfro@durvalschools.org
Allwright@durvalschools.org
ndc@durvalschools.org
wright@durvalschools.org
zapp@durvalschools.org
maleson@durvalschools.org
peers@durvalschools.org
watkins@durvalschools.org
Schneider@durvalschools.org

[illegible]

Lawrenceburg, TN 37058
 Attorney at Law
 615.261.1111
 www.lawrenceburgattorney.com

Major Nelson Campbell CDC
301-450-1111

DIST. 4 CPAC-3 Severn River
DIST. 3 FIELD TRIP PUBLIC PARK
and COUNCILS 2000-2001

Enviados: Ed Ward, Roger Hanson, Kevin Ericson, Al Howell
2005-08-17-258 Miguel Angel La Mina, Joe Thompson, David Berman
2005-08-16 Almonte-Hernandez Oscar Alvarez? (Cura Mirón)

WILSON, FRED
1/6/2006 COMMITTEE